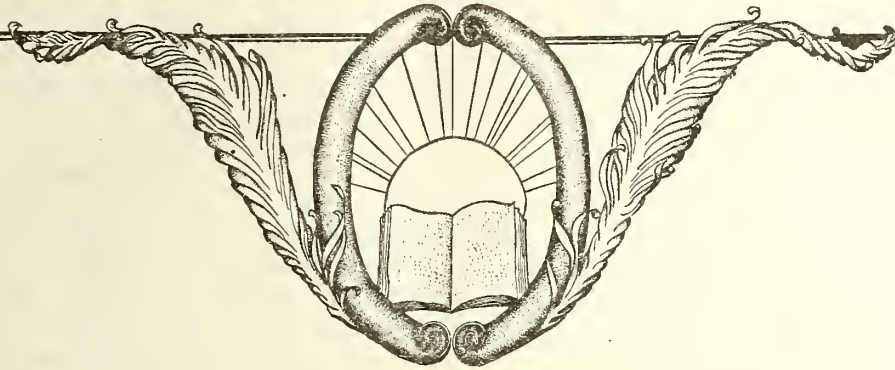


The Christian Sun

State Library
11 W Hargett St



J. O. Atkinson, Editor.

Price, \$1.50 a Year.

Vol. 64. GREENSBORO, N. C., September 11, 1912. No. 37.

NO TIME TO READ THE BIBLE

A New York newspaper once reported a clergyman as saying that the number of words in a Sunday newspaper is very nearly equal to the number of words in the New Testament. There are many, however, who feel that they have abundant time to read the paper, but plead the lack of time as their one great excuse for not reading the Bible. The paragraph suggested to me the question. How much time is actually necessary in order to read the Bible through? I then formed the plan of noting down the amount of time required to read the different books through at an average rate, pausing now and then to make brief memoranda. The intention was not at all to see how much could be read in a given time. I do not believe in hurrying through the Bible as one would hurry through a story-book, but it is my belief that in order to get the full force of a book, in the Bible or out of it, one should read it straight through, and as much of it at a sitting as possible. Reading the whole of Matthew is the best preparation for understanding its last two lines; of Job, for the realization of the triumph of faith; of Ruth or Esther, to get those marvelous stories in all their matchless beauty. Spend two hours some Sunday afternoon in reading the entire glorious prophecy of Isaiah; follow that with an hour and a half with Matthew, and see how the prophecy was fulfilled.

This consecutive reading need not preclude careful and prayerful study of special passages, nor does it militate against reading the same books more slowly with note and comment. One of the greatest foes to an appreciation of the Bible as literature is scatty, inconsecutive reading. Once, at least, and as often as possible, thereafter, read every book in the Bible through from beginning to end with the fewest possible delays and hindrances. Such reading, especially if begun with the prayer, "Open thou mine eyes, that I may behold wondrous things out of thy law," will enable you to appreciate more thoroughly the Word of God as literature.—[Author unknown.]

ORGAN OF THE SOUTHERN CHRISTIAN CONVENTION.

EDITORIAL.

THE HEAVY LADEN

Come unto me, all ye that labor and are heavy laden, and I will give you rest. Matt. 11:28. Golden text for Sunday Sept. 15.

The glory of our Christian teaching and thinking is that it lays burdens on us, makes us heavy laden. And the strength of our teaching and thinking is that we can find help in Christ to bear these burdens and make the load easy. That is to say, Lord Christ opens the door to opportunity and responsibility and loads us down with these; and the burden thus laid He comes in to help us carry.

The multitudes you see passing up and down the streets don't care. The throngs that rush to and fro are indifferent. The world is bustling, busy, cold hearted, unconcerned.

Now there must be in this world, to make it bearable, tolerable, endurable, members and companies who do care, who are not indifferent who *are concerned*. The attempt, the effort, the object of Christ and the church is to beget in this world an ever increasing number of those who shall care, be concerned, become interested in the unfortunate, the needy, the distressed, the unsaved. Our Savior wanted to burden those who are saved with care and concern for those who are not saved; show those who are up that they should help those who are down; teach those who are fortunate that they must have a concern and a care for those who are unfortunate; and to show to this busy, bending, burdened world that its only security is in Him. Our burdens are all too heavy; His all too light, and He is willing to yoke up with us—He the great, strong, mighty, powerful One—and help us carry the burdens that are breaking and bending us. Open your eyes, and see all this sorrow and sin and suffering; then when you become bruised and bleeding and broken with it all, come unto Me and I will give you rest. The reason many never get any rest in the Christian life is because they never do anything to make them tired. One cannot rest unless one is tired. We must labor and become heavy laden before there can be any rest. And many of us never labor, nor become heavy laden. So there is no sweetness nor refreshment in the Christians life for us. Chorazin would not become aroused, it would not become burdened, it would not get interested even in its own safety, se-

curity, welfare. Neither would Bethsaida. and there was Capernaum whose prestige and whose privilege lifted it as high as heaven; but it would not hear, it would not heed, it would not become interested even in its own safety, and salvation. On that account it must be brought down to hell. Of course. There was no other course. It was unconcerned, indifferent, heedless as to those who were down, needy, hopeless, despairing. These would not enter into their privilege and opportunity.

Dr. Francis E. Clark tells this interesting and illustrative incident: We watched two birds following our vessel on the Atlantic for days. The winged creatures grew more and more weary, making feints now and then to alight on our ship, but would not because of dread or fright. At last one bird, through sheer exhaustion, dropped into the waves and perished. The other at the last alighted on the steamer's deck, weary, worn, exhausted, and was tenderly taken and cared for. "Come unto me and I will give you rest." Think of the thousands who, like the frightened bird, are falling into the waves and perishing, all untimely and before their day, because they will not take refuge, and find rest, on the steady, safe, sound ship of Zion.

Our earthly burdens bend and break us; let us take them to Him, whatever their nature may be, and He will help us bear them.

THE HIGHER THINGS

Rudyard Kipling philosophized in verse after this fashion:

"Men are not moved to higher things,
By Wit or Common Sense,
But, cursed by Priests and kicked by
Kings,
Use them in self-defense."

Do we use the higher things only in self-defense? We are sometimes driven thereto by the curse of Priests and the kick of Kings. But are we always?

I suppose Kipling was thinking of the curse of Catholic Priests that gave us Martin Luther and the Reformation; of the kick of kings that gave England the Magna Charta, and America our Independence with its precious liberty. But do we never come to the higher and the better things, except when suffering from a curse or smarting from a kick? I doubt if human nature is as low and vile as that. This would be saying that we seek heaven, not for its promised joy and glory, but first of all that we may perchance escape the tortures of hell.

There is inherent in man, in the heart and soul of some men and women at least, a longing, a craving, a constant desire to attain to the higher and holier

things. Pharaoh's oppression may have caused the suffering Jews to set out on their long journey to the promised land, but the far-sighted Moses, with his dreams and visions of a nation's greatness and glory, heard a voice from above, not one from below, and went in obedience, not to the kick of a king, but to the Lord's commands.

The higher and finer souls hear and heed the invitation from above, and go upward, not by dint of a push, but by virtue of a pull. Paul was one of these higher and nobler souls. It was no curse of priest or kick of king that carried him into the higher reach and realm of things; but because he was not disobedient unto the heavenly vision he went upward and onward.

And such souls move the world and make it worth while. Many may have to be cursed or kicked into the higher things, but not all. It is the privilege, and the prerogative, of each to give heed to the higher and the holier, cultivate a taste for the noblest and the best. By doing this we get glimpses of the hills of God and the blessed holy places where triumph is and where transfiguration takes place.

Good sermons, noble books, the inspired Word, glorious views, sacred days and things give us visions of these higher things; and we may go toward them in the strength of the vision if we will.

ELON'S OPENING

All friends of Elon College, and lovers of learning everywhere, who hear the good news, must experience a thrill of joy as they observe the constant, rapid, and increasing growth of our good College. Year by year constituents multiply, friends increase, and patronage grows. Not only do present numbers bring satisfaction, but the increase in numbers and the rapidity of that increase.

We are only twenty-two years old. But now we are beginning the twenty-third annual session. On the opening day of this year of grace 251 pupils registered for work. (This is written on Monday of the first week of work and now there are registered 268) At the beginning of the 22nd annual term on the opening day 180 registered. In one year the increase on opening days was 61. At the opening of the 21st annual session there were registered the first day 147. At the opening of the 20th annual session there were registered 104 the first day. That is to say Elon's growth, as well as its number of registered students, is a source of hope, promise and gratification to all its friends everywhere.

If the numbers who are yet to come in this year shall be as large as, and no large-

er than, those coming after the opening last year would carry to 339 the present year.

This is history that all of us may contemplate with satisfaction and delight, and most of all with gratitude. Elon's growth is wonderful, marvelous, mighty, for which we thank God and take courage.

EDITORIAL COMMENT.

Parcels Post

So Uncle Sam has decided to try the virtues, or the vices, of the parcels post, at any rate. And this hale old gentleman, unlike Lot's wife, isn't in the habit of turning back once he has faced about. To put it in a nutshell this is the law as passed by the recent Congress:

"That hereafter fourth-class mail matter shall embrace all other matter, including farm and factory products, not now embraced by law in either the first, second or third class, not exceeding eleven pounds in weight, nor greater in size than 72 inches in length and girth combined, nor in form or kind likely to injure the person of any postal employee or damage the mail equipment or other mail matter and not of a character perishable within a period of time reasonably required for transportation and delivery."

This is broad enough, we presume, and enables one to send through the mails at fourth class rates about what one desires, if not too heavy, too large, or too dangerous. The Charlotte Observer elucidates to this end:

"A person can post anything from a hen egg to a half-grown pig if there is no danger of it injuring the postal employees who handle it and it does not weigh more than 11 pounds and is not greater in size than 72 inches in length and girth combined.

"The farmer can send eggs, chickens, ducks, kittens, hound dog puppies, butter, honey, bees, o'possums, young foxes, or anything else just so it is not too heavy or too large and is not dangerous.

"The fisherman can post his fish, frogs, tad poles, oysters, crabs, terrapins, cooters, fishing worms, or what not if he observes the regulations as to weight and size and character of the animal.

"The manufacturer can send suits of clothes, pajamas, hats, cloth, and every other sort of product provided it is not too long, too large, or dangerous."

That ought to be enough and should to some extent produce the high cost of living, for one's market is no longer confined to the local grocery or even the home town.

RAILWAY ACCIDENTS.

These increase rather than decrease. The Interstate Commerce Commission issues a bulletin quarterly showing the number and kind of railway accidents and that for the first quarter of the present year shows that 2,383 persons were killed and 20,499 injured in that time—a period of three months. In train accidents 267 persons were killed and 4,785 were injured, an increase of 121 killed and 1,555 injured over that of the same quarter of 1911. This is paying some for our present methods of rapid transit.

Of course the railways themselves are not responsible for all these since 1,116 of the 2,383 fatalities were caused by people walking on the tracks, when they might have been walking on the highways, or by those stealing rides on trains. Strange that people will persist in walking on railway tracks when throughfares are provided and the danger is eliminated. A train will not run over you if you will keep off the track.

GOOD ROADS

Mr. Locke Craig who is a candidate for Governor of this good State said in a recent address that good roads are most essential to the development of any community, without them the people must be ignorant and backward in every way. "The young people of such a community become dissatisfied and move away and you can't blame them either. They ought to get tired of living where there is not enough progress to build good roads. Good roads mean better farming, more productive fields."

While the Governor of a State may not have great power given him by the constitution, he can give his moral influence to worthy causes and he is regarded as the spokesman of the people. He can use the prestige of his great office to stimulate public sentiment, not only to teach the people but to cause the enactment of needed legislation. Which means, we presume, that if Mr. Craig is elected he will use his moral influence and official prestige for better roads in North Carolina. If he does not mean that he ought to mean it. It seems to us there is an open door for the next Governor of this State, whoever he may be.

When governor, the late Chas. B. Aycock used the leisure and prestige of his official career to awaken the people of the State along educational lines. When serving later in the same capacity, Hon. R. B. Glenn employed the opportunity and leisure and prestige of his high office in awakening a temperance sentiment among the people of this and other States. Now, there is

no question deserving more attention and worthier of official counsel, agitation and inculcation, than that of good roads. If the next governor of North Carolina, whoever he may be, shall wish to do his State a real service and make his name honored and revered among all classes every where let him take up the subject of good roads and proclaim and teach it and preach it throughout the length and borders of our commonwealth. In this good endeavor he would be rendering real service and would be aiding the people and stimulating them financially, morally, socially, religiously.

Bad roads are bad, costly and hurtful at no price. Good roads are helpful, profitable and cheap at any price and he who helps to make them is a benefactor.

NOTICE TO CONTRACTORS

The Board of Control of Franklinton Christian College (Colored) will receive sealed bids until noon on the first day of October, 1912, for the construction of a three-story and basement college building, about 40 x 125 feet, out side dimensions. The building to be erected on the new college site about one mile north of Franklinton, N. C.

Plans and specifications for work can be had after September 15th, on application to the Architect, Frank K. Thompson, Masonic Temple, Raleigh, N. C., or to Rev. J. L. Foster, Elon College, N. C., and Rev. Z. A. Poste, Lewisburg, Pa., Building Committee. Application for plans must be accompanied by deposit of \$10.00, which amount will be refunded upon the return of the plans in good condition. A certified check in the sum of two per cent. of the amount bid, made payable to the Board of Control, Franklinton Christian College, must accompany each proposal.

The successful bidder will be required to furnish bond with reputable surety company, licensed in State of North Carolina in the sum of 50 per cent. of contract price.

The right is reserved to reject any or all bids.

Rev. J. L. Foster,
Elon College, N. C.,
Rev. Z. A. Poste,
Lewisburg, N. C.,
Building Committee.

WANTED

The Christian Orphanage needs the help of a good strong Christian woman to take charge of the cooking department, and to exercise close economy in food affairs. Good accommodations can be furnished. Reasonable salary paid.

Write if interested.

Jas. L. Foster, Supt.

RALEIGH CHRISTIAN CHURCH BUILDING OPERATIONS IN PROGRESS

The work started August 26th. We have had a force of ten men at work since that date and they have made good progress. Mr. Frank B. Simpson of Raleigh is our architect and Mr. Oscar Summers of Raleigh contractor. We are much pleased with the plans submitted and adopted. The plans provide for a modern church home in every sense of the word. Red brick, granite, cement, and heart lumber from original long leaf pine will be used in construction with art glass windows and slate roof. We will more than double the floor space of our present building. We hope to complete the building by Easter 1913. Small contributions continue to come to us on Building Fund. Friends will you help a worthy cause? It will not hurt you to give a little to a work so worthy. It might hurt you to withhold your mite in a time like this. Use your privilege and let us hear from you. The Lord is blessing this work at every step and will bless it if we continue faithful and true.

Brother C. H. Stephenson, our faithful superintendent has returned from his mountain visit much improved. We are all delighted to see his congenial face and him on the corner at 9:45 every Sunday morning. Bro. Frank Moring and family have also returned from a mountain trip. Bro. Moring's health seems better. He has attended church several times since his return. Bro. J. A. Mills one of our liberal deacons led his ticket in county primaries for county commissioner. Mr. Mills has been a faithful supporter of the church and has proven his liberality in many social and business matters. Mrs. W. B. Mann the wife of Deacon W. B. Mann has been quite feeble all summer, she has not been well enough to attend church but once since June. We miss her in the services. Sister Mary King has also been quite sick at the home of her son Rufus King. She is a very godly woman, we miss her very much at our services.

Rev. W. G. Clements of Morrisville preached for us an excellent sermon Sunday night. We congratulate him on his success at Chapel Hill. He works and preaches with the vigor of a much younger man. We all love Rev. W. G. Clements for his faithful and untiring service for the Christian church. L. F. Johnson.

—William Gustavus Fischer died in Philadelphia, Pa., August 14. He has to his credit the composing of more than 200 hymns among which are "I love to tell the Story," "Whiter than snow," "I am trusting, Lord, in Thee," and "A little talk with Jesus."

"I AM SO GLAD THAT OUR FATHER IN HEAVEN"

Memory Hymn for September.

BY AMOS R. WELLS.

One of the leading hymn-writers of the United States was P. P. Bliss. Indeed, Mr. Bliss probably wrote more hymns that are held in high esteem by the church to-day than any other American, with the single exception of Fanny Crosby.

His life was one of exceptional interest. He was born in Clearfield County, Penn., July 9, 1838. His family was a poor one, living in a log house. His father removed several times to Ohio and back again to Pennsylvania, so that the lad had little schooling.

Mr. Bliss's name was originally "Phillip." Not relishing the eccentric spelling, Mr. Bliss in later years used the superfluous "P" as a middle initial, writing his name "Philip P. Bliss," or, more commonly "P. P. Bliss."

His father taught him religion by his singing, praying, and Bible-reading, and every day his mother gave him lessons. Early in his boyhood he showed a passion for music, and would sing and play on rude instruments that he himself made. He was ten years old when he heard his first piano as he was passing by a house. The poor, barefoot boy was so fascinated that he dared to enter the house and stand at the parlor door. The young lady who was playing the piano stopped when she saw him. "O lady, play some more," said the boy; but, far from being moved by his evident appreciation of the music, the young woman answered him rudely, "Get out of here with your great feet."

At the age of eleven young Bliss set out from his father's house to work on a farm, all his clothes being tied up in a handkerchief. At the age of thirteen we find him still working on a farm, getting the munificent wages of \$9 a month. At the age of fourteen he was assistant cook in a lumber-camp and the next year he began to cut logs, and then worked in a sawmill. During all this time he went to school when he could. In 1850 there was a revival in the schoolhouse, and, though he had always loved the Savior, he then made public profession of his faith, and became a member of the Baptist church. In 1855 he had the rare privilege of a whole winter in school, and made so good use of his opportunity that the next year he himself taught a school. About this time he enjoyed his first singing-school, J. G. Towner being the teacher, and soon afterward he attended his first musical convention, in charge of the famous composer, W. B. Bradbury. Next we find him teaching in the academy of Rome, Penn.

He married, and his wife was indeed

a helpmeet. She was a Presbyterian, and Mr. Bliss also joined that church, becoming the superintendent of the Sunday school. He heard of the Normal Academy of Music at Genesee, N. Y., and longed to go so much that he broke down crying. He had not a cent in the world, and his wages were only \$13 a month. Seeing his grief, his wife's grandmother brought out her stocking with its hoard of silver, a sum of more than \$30, and gave it to him for that purpose. He became a music-teacher, and gave himself up to the fascinating art.

In 1864 he wrote and published his first song, "Lora Vale," and for the rest of his remaining twelve years of life he was writing songs and giving concerts, which were very popular. Mrs. Bliss went with him on his concert tours. He wrote many songs for Sunday-school books.

Meeting Mr. Moody, Major Whittle, and other evangelists, he himself became an evangelist, and was remarkably successful, especially with young people. He was on one of these evangelistic tours with his wife when both of them were killed in the great railroad disaster at Ashtabula, O., December 29, 1876. The train was precipitated by the fall of a bridge down a ravine sixty feet deep. The cars caught fire, and 100 of the passengers were killed. The death of Mr. and Mrs. Bliss under circumstances so tragic was a deep sorrow to the Christian world. He and his wife were greatly beloved wherever they were known, and his songs were sung everywhere, and have continued to be sung. Among the most famous of these are "Hold the fort," "Are your windows open toward Jerusalem?" "There's a light in the valley," "Only remembered by what I have done," "What shall the harvest be?" "Let the lower lights be burning," "Whosoever will," "Free from the law, oh, happy condition!" "Only an armor-bearer," "Pull for the shore," "Down life's dark vale we wander," "The light of the world is Jesus," "Almost persuaded," "Hallelujah, 'tis done," "The half was never told," "More holiness give me," "More to follow," "Daniel's Band," and "I will sing of my Redeemer." To this last must be added our memory hymn for this month, "I am so glad that our Father in heaven." Of this hymn Major Whittle, in his life of Mr. Bliss, writes as follows:

"I think it was in June, 1870, that 'Jesus loves me' was written. Mr. and Mrs. Bliss were at that time members of my family, at 43 South May Street, Chicago. One morning Mrs. Bliss came down to breakfast, and said, as she entered the room: 'Last evening Mr. Bliss had a tune given him that I think is going to live and be one of the most used that he has written. I have been singing it all the morning

to myself, and cannot get it out of my mind.' She then sang over to us the notes of 'Jesus loves me'. The idea of Mr. Bliss in writing it was that the peace and comfort of a Christian were not founded upon his loving Christ, but upon Christ's love to him, and that to occupy the mind with Christ's love would produce love and consecration in keeping with Rom. 5:5: 'The love of God (to us) is shed abroad in our hearts by the Holy Ghost, which is given to us.' This view of gospel truth was at this time being very precious brought to the souls of believers in Chicago by the preaching of Moorhouse and Mr. Moody and by the Dublin tracts and English commentaries upon gospel truth, which, through Mr. Moody, began to be circulated among Christians. How much God has used this little song to lead sinners and fearful, timid Christians to 'look away to Jesus' eternity alone can tell.

Mr. Sankey had a beautiful experience with this song. A little girl, a member of his singing-class, lay dying, and as he was talking with her one day she said, "Don't you remember when you were teaching us to sing, 'I am so glad that Jesus loves me,' you told us that if we only gave our hearts to Him He would love us? and I did give my heart to Him." Mr. Sankey added, "What that little dying girl said to me helped to cheer me on more than anything I had heard before, because she was my first convert."

A missionary of the American Sunday School Union once sang that song in a meeting he was conducting in a small town in Missouri, where he had just organized a Sunday school. At the close of the song the missionary asked: "Are you glad? If not, why not?" On this a young man rushed up to the missionary, threw his arms about him, and said: "O, that song! I could not keep away from it, and it has saved me."

The hymn itself is as follows:
I am so glad our Father in heaven
Tells of His love in the Book He has
given;

Wonderful things in the Bible I see;
This is the dearest, that Jesus loves me.
Chorus.

I am so glad that Jesus loves me;
Jesus loves me, Jesus loves me;
I am so glad that Jesus loves me,
Jesus loves even me.

Though I forget Him and wander away,
Kindly He follows wherever I stray;
Back to His dear loving arms would I
flee,
When I remember that Jesus loves me.

O, if there's only one song I can sing,
When in His beauty I see the great King,

This shall my song in eternity be,
"O, what a wonder that Jesus loves me."
—C. E. World.

WHY DON'T YOU GO TO CHURCH?

You are "too tired to go to church." That's sheer nonsense. There isn't a place on this continent so restful as the church. You are going to lie around the house all day; doze in a hammock; loll in a rocking chair; go to sleep over a book. That isn't resting that's loafing. Tell yourself, honestly—did you ever in all your life see a loafer who looked rested? Did you ever see a loafer who didn't look tired all the time? The people who try to rest are always tired. Resting is the hardest work in the world when you make work of it. Two hours in church, two hour in the quiet; the music, the sermon, the reading, the uplift which comes from the new channels into which your mind is led, will rest you more physically, morally, intellectually, than all the day spent in trying to rest. Why don't you go to church?—*Bob Burdette.*

THE REVIVAL NEEDED

The revival that we need is not simply a revival that will awaken sinners to a knowledge of their guilt and danger; that will remind Christian believers of their deficiencies, neglected opportunities, and larger privileges in Christ. What we need is a revival that will help all these agencies and phases of our Church life, and serve all the interests that are dear to us as lovers of Jesus Christ—namely, a movement that will bring home to the conscience and heart of the Church the value of the religious weekly paper, that will urge with convincing power its ministry in the home, that will secure its admission into every household, and that will in one way or another bring people to realize as never before the inestimable worth of that agency as the mightiest evangelizing, educating, quickening, and renewing force wielded by the modern Church. As Rev. J. A. Castel, D. D., so well puts it: "The religious paper is a silent, unobtrusive messenger of good whose influence upon the home is as benign and measureless as are the rays of solar light upon fields of grain and gardens of flowers."—*Zion's Herald.*

CLEAN MONEY

Every traveler is impressed with the cleanliness of British paper money. A filthy bill is almost unknown. The secret is that British bank notes are withdrawn from circulation before they have time to get dirty. By contrast our soiled American money is disgusting. It is now proposed to remedy to a very large extent

this unpleasantness. Old paper money is to be laundered and become as clean as new. A currency-washing machine, which is expected to save the government at least half million dollars annually, has been placed in the Treasury Department. It will clean twenty-five thousand bills daily, and was constructed after long experiment by the Bureau of Engraving and Printing. Millions of notes, which it would have been necessary to destroy, will now be washed, starched, ironed, and restored to circulation. It is said that nearly two-thirds of the paper money returned to the treasury for redemption can be renewed in this way.—*New York Christian Advocate.*

WE ARE THE LORD'S

The Church with a very limited capital is doing a great business. Probably in no other enterprise does a dollar go as far as it does in Church work. Then the results are in no sense to be compared. What is a soul worth in dollars and cents? Our Lord valued a soul at his own life's blood—death in the most cruel way known to mankind. His love was so great that he died to save a soul. What was his monetary value of a soul—what if a man gain the whole world and lose his soul? Combine all the money and corporations and products and lands and ships and commerce and everything, and its value is not the equivalent of one soul. And to our Lord a soul in China or India or Africa is worth this. His message to us is: "Go ye therefore, teach all nations....to observe all things whatsoever I have commanded you."

The obligation is upon us. We are to go or to send, to pray and pay. We are the Lord's. He has bought us with his own blood. All we have is His—*Southern Christian Advocate.*

THE BIBLE IN THE HOME

But in these latter days parents leave largely reading and study of the Bible to the Sunday school. We do not discount the work of the Sunday school; but neither the Sunday school nor the Church can take the place of the Bible in the home. No father or mother should relegate the whole of this duty to the Sunday school. The home is the place to make the Bible popular with children, and the wise father or the saintly mother can so burn its popular features into the minds and hearts of children as to make it a valuable asset in their lives and characters for the rest of their days. The Bible ought to be made the foundation principles of the home life. Upon it all lines of domestic living and thinking ought to be projected. It is there we learn the value of truthfulness.

ness, honesty, sobriety, and virtue; and when children learn these cardinal truths, they are given a moral and a religious support that will never fail them. Therefore let the family make the Bible their staple book in the training of their children.—*Florida Christian Advocate.*

NOTES AND PERSONALS.

—Elon's great opening is a source of gratitude and congratulations on every hand.

—Already more students are at Elon, this early in the session, than have ever been here at one time, or during an entire year, and still they come.

—Rev. J. W. Short, Chipley, Ga. has moved, with his wife, to Elon College to further equip himself in academic study for the ministry. Good preparation in any calling is more than half the battle.

—Beloved pastor, and dear sisters in Christian service! Have you a Woman's Home and Foreign Missionary Society in your church? If not, why not? Want any suggestions or helps about organizing such a society write The Sun office for free literature.

—In the death of Rev. J. B. Weston, D. D., dean of the Biblical department of Defiance College, Ohio, the Christian church loses one of its grand old men and one of the best known and ablest of all our brotherhood. He died in harness and hard at work though 92 year old. God bless his noble memory.

—We thank one of our good missionaries in Japan for a copy of The Japan Weekly Mail, a 24 page paper, of Yokohama, dated July 20, 1912 printed in our good English language, being a review of Japanese Commerce and Politics, Literature and Art. The price is 2 *yen* per month, and it is a good paper too and looks much as our own weeklies here.

—This from the Durham Evening Sun is a compliment well deserved and gracefully turned:

Twenty or more young ladies and gentlemen spent a short while in the city yesterday afternoon en route from their various homes to Elon College, where they will resume their studies. Seldom before has such a bevy of pretty and fascinating young ladies visited Durham, and Elon College should be congratulated on their student body for the coming year.

—Some subscriptions to the Publishing House stock have come in the past week, and over \$1300, in cash with which to begin work. The directors are in session today (Wednesday) endeavoring to decide upon the best plans for building and equipment. Kindest words and marks of deepest interest and concern in the establishment of the House come from all sides.

Not why are we now building a Publishing House in the South, but why have we waited so long to build one seems to be the source of surprise everywhere.

—One of the most popular song books for Sunday schools, Christian Endeavor etc. now on the market is Jubilant Praise published by the Christian Endeavor Society at 20 cents the copy plus the postage or express. It is the largest and completest book we have seen at that price. The Christian Sun can supply these books to any school, society or person desiring them at price named. We recently supplied one hundred copies for our Portsmouth church by vote and donation of the Eastern Virginia Sunday School Convention.

—Speaking about poetry here is a stanza. An Irishman of County Dublin, passing away recently, with an estate to his credit worth about \$7,000, left the following as his last will and testament:

"All my earthly goods I have in store
To my dear wife I leave forevermore
I freely give: no limit do I fix,
This is my will and she is executrix."

Now who on this earth, save your witty Irishman would ever have had the levity, in so solemn a performance to write in such verse when contemplating his hereafter?

—Rev. L. E. Smith, the popular and beloved pastor of our Greensboro First church, closes his pastorate for the present next Sunday night and is to leave Monday for Harrisonburg, Va., for a short visit whence he goes to Princeton University for a contemplated three years course of study. Bro. Smith has rendered exceedingly acceptable service and his people give him up with much reluctance. The church has prospered under his efficient pastorate, many members have been added, and the work has done well. Our best wishes go with him in his work of further preparation for service.

—This delightful note from Rev. Warren H. Dennison, D. D., Norfolk, Va., breaks his all too long and painful silence and reveals something of the activity of a busy preacher. "We are back from our vacation and in harness again. The work is opening nicely for the Fall and we hope for good results. We had a pleasant time at the Valley Conference and did what we could to help the work; also preached at Antioch and gave a missionary address at Winchester while away. Last Sunday afternoon I gave a missionary address at Bersea (Norfolk) and next Sunday afternoon will give a Sunday school address at Rosemont. So they keep me out of mischief here in the southland." The only charge we have, of a serious nature, to lay at the door of good Bro.

Dennison is that he calls us the "southland." How come "southland"? You don't hear of a northland, an eastland, or a westland. We are all one now, and no land or line divides us. But we will pardon Bro. Dennison for this once if he will not repeat it on us, and will promise to write often for The Sun. Speak out now.

NOTICE.

The Home Mission Board of the Southern Christian Convention is called to meet in annual session in the Christian Sun office at Elon College at 8:30 a. m. Wednesday September 21, 1912. Applications for, and information about help needed, should be in the hands of the Secretary of the Board by the date named. Let all who have business with the Board bear in mind date and place of meeting.

J. E. West, Chrm., Suffolk, Va.

J. O. Atkinson, Sec., Elon College, N. C.

SUFFOLK LETTER.

This letter will recite a few things about Liberty Spring Christian church, whose present pastor is Rev. I. W. Johnson. I spent five days of this week with him and his good people in a revival meeting.

One hundred yards from where the church now stands, there was a grog shop sixty years ago and no church. A game, called Fives, was played with balls and a battery. People thought that Satan came there on rainy nights and boys were afraid to pass that way on such nights. Just what sort of people lived in that vicinity, and just what sort of neighborhood it was in those days I have not been informed: but since the abolition of the "grog shops" and the erection of the "church" it is a well ordered, intelligent, prosperous, and Christian community. It is composed of farmers who own small farms which are well and profitably cultivated. There are about seventy families in the congregation, making a natural congregation of some three hundred and fifty souls. The membership of the church is over two hundred or about sixty per cent of the natural congregation. Of those who attend church most of them are church members. Of course there are old people and infants who cannot attend.

There has been great improvement within the last twenty-five years in the cultivation of the farms, the education of the children, the homes of the people, the dress and manners, and the spiritual life of the church. At this meeting the attendance was good, the interest intense, and the joy was full, seven professed faith in Christ and eight united with the church. Pastor Johnson led the singing and I did the

preaching. I called it a "Moody and Sankey" meeting because the singing was better than the preaching. The music was good and brother Johnson had the help of a good choir and brother Vivian Harrell of Cypress Chapel.

Revs. H. E. Rountree, R. H. Peel, and Stanley C. Harrell were in attendance and took part in the services. The weather was very hot, but a light rain on Wednesday laid the dust and made travel more comfortable.

Pastor Johnson's itinerary for visitations during the meeting by us was as follows: Monday night, J. S. Peel's; Tuesday for dinner, Willie A. Ellis; Tuesday night I. T. Byrd's; Wednesday morning, Y. C. Byrd's; for dinner, A. H. Savage's; Wednesday night Elkana Harrell's, farther of Rev. J. W. Harrell; Thursday for dinner at J. T. Rawles; Thursday night, Frank Rodger's. Friday for dinner, A. T. Harrell's, father of Rev. Stanley C. Harrell. If the hospitality of these homes was a fair sample of the hospitality of the congregation, then Liberty Spring church is a great feaster. Well prepared feasts at all these homes tempted the appetite and pleased the palate.

I made a little discovery the last night of our stay. We spent the night at Mr. Frank Rodger's. When we arrived they invited us into the house. I was very hot and tired and a bench under a tree in the yard furnished a good location to catch the breeze and rest, I said: "I believe I will sit down here awhile and rest." Brother Johnson pulled a chair from the porch and sat down in it. A nice little dog came up to the popular pastor of Liberty Spring church, nosed around him a moment or two, then hurried through the open gate out into the avenue, where a fine Rhode Island Red was scratching; deliberately drove that chicken into the yard, around the house to the kitchen, and then came back to the pastor, as much as to say, "make yourself easy about supper." I said to brother Johnson: "I did not know you had such influence as to train the dogs of your congregation to look after the fried chicken department." The pastor smiled. The brown fried chicken was on the supper table as it had been on all.

The treasurer of the church handed me a check for twenty-five dollars, and when we were in the buggy, two members came up and handed pastor Johnson twenty-five dollars and fifty cents as an extra gift and as an expression of sympathy for their pastor in his wife's long sickness and her Hospital expenses. That made him happy. We drove out to Whaleyville where Mrs. Johnson is spending a while with her parents, and found her still improving. Long live Liberty Spring and her popular pastor!

W. W. Staley.

ELON COLLEGE NOTES.

The best opening in all our history—268 at 9 o'clock Monday morning as against 194 a year ago, which was the total enrollment in all last year, including Normal pupils. Thank you, kind friends, thank you. If any College has more friends and better friends or more loyal friends, we should like to visit it. There is work even yet to be done, however, and those who have done this great thing for us will not fail us in this further crisis.

Dr. Ware, Brown Summit, N. C., who has since its organization been superintendent of our Monticello Sunday-school, has decided to move his family to Elon and open up a drug store in the Christian Sun office.

Mr. Joseph Farmer, News Ferry, Va., has perfected his arrangements to move his family here Oct. 1. He will occupy the Winbourne Cottage.

Mr. W. R. Hinton, Burlington, N. C. is prospecting with reference to moving his family here to educate his children. We rejoice to know that Elon is increasingly becoming attractive to a high class of citizenship.

Mrs. J. Pressley Bonett, Dayton Ohio, accompanied her daughter to the College and is a pleasant sojourn here at this time.

Mr. Geo. W. McCullers, McCullers, N. C. and Mr. H. M. Macleary, Suffolk, Va. accompanied their daughter to the College on the opening day and were much pleased with the College. We were also delighted with their visit.

Mr. H. C. Burrus, Mooresboro, N. C. visited his son here Sunday, and expressed his entire gratification with what he saw here. He was surprised at Elon's equipment in view of its age.

The annual reception on Friday evening was attended by so many friends and alumni that we cannot undertake to name them. They were welcome here and brought joy to our hearts. Come whenever you can, friends.

Mrs. Willis J. Lee spent the week end here, coming up from Raleigh where she is taking treatment under Dr. Caveness, a specialist. Of course she was at Dr. Atkinson's, and of course we were delighted to have her. We regret that Brother Lee had to return home on the morning of the opening.

Miss Grace Rhodes, Harrisonburg, Va., accompanied her sister, Miss Bruce to the College and has since been a pleasant visitor here.

Mrs. J. W. Patton has been visited by Miss Jessie Massey, Durham, N. C., and Mrs. Seaton Jones, Fuquay Springs, N. Va., during the past week.

Mr. W. E. Lowe's brother and family, Charlotte, N. C., have been exceedingly

pleasant visitors here the past few days.

Mrs. Willie Kerr Scott, Winston-Salem, N. C., is the guest of her parents Dr. and Mrs. W. T. Hendron. We are always glad to have Miss Gertrude visit her old home.

The Senior Class last year was the largest we had sent out and much interest centres in them. We give below a list of them and what they are doing or contemplating doing:

Mr. W. L. Anderson is Principal of the Bethany High School, Summerfield, N. C. Miss Myrtie Cox is located at Columbia S. C. Mr. E. L. Daughtry at Lake Park, Fla. Mr. J. A. Dickey will pursue work here leading to his Master's Degree. Mr. J. Sipe Fleming has been elected Principal of the High School at Saunderville, Ga. Mr. J. A. Fogleman will teach in North Carolina, but his post office is Mouth of Wilson, Va., R. F. D. Mr. J. C. Stuart has been elected Principal of a High School, at Aurelian Springs, N. C. Mr. J. S. Truitt is Principal of the Madison High School of this State, Madison, N. C. Miss Lois Baird Davidson is at home in Greensboro, N. C. Miss Ethel Geneva DuRant has accepted a position in the Music Faculty at the Carolina Training College at Maxton, N. C. Miss Mable Hale Farmer teaches at Ramseur, N. C. Miss Margaret Jewel Michael is teaching in the Graded Schools at Whit Oak, Bladen Co., N. C. Miss Ruby Michael is at her home Elon College, but intends to teach this Fall. Mr. W. H. Fleming will teach in a High School in Virginia. Mr. C. J. Felton is being importuned to teach and also to preach. We hope he will preach. Mr. J. Lee Johnson has his regular charge of work in Wake County. His address is Cardenas, N. C. Miss Margaret Iseley will teach in the State of Florida.

CHRISTMAS IS COMING

Here is a Christmas suggestion for the family that does not already possess a high grade piano. If your old piano is out of date or if your home has never known the delights of owning a sweet toned instrument, why not do away with the giving of useless, perishable trinkets, just this once and let every member of the family unite in presenting one big Christmas present to the entire family—a high grade piano that will last a life time and be a joy and a blessing to young and old alike. No home is right without music and the piano is the king of all musical instruments.

Don't wait until Christmas is upon you. Write today for your copy of the beautiful new catalogue of the Christian Sun Piano Club that makes piano buying so easy. Address Ludden & Bates, Christian Sun Piano Club Dept., Atlanta, Ga.

Sunday Schools and Christian Endeavor.

This department under the direction of Young People's General Convention. Frequent news items from Sunday schools, organized classes, and C. E. societies are desired. If you are interested in either or about to organize, address the department's editor,

CHARLES A. HINES, Editor and Cor. Sec.,

Greensboro, N. C.

HOW TO KILL A SUNDAY SCHOOL

By George Rosenkrans.

1. Start the session always behind the scheduled time.
2. Never change the order of service.
3. Always sing the hymns in funeral march time.
4. Let the teachers absent themselves and fail to arrange for a substitute.
5. Use little care in selecting teachers.
6. Have no organized classes or trained teachers.
7. Allow the class of young boys back in the corner to make a noise like a boiler shop.
8. Elect the same officers year after year.
9. Get in a rut and stay there.
10. Use only the church publications and omit the Bible.
11. Let the teachers neglect to show any interest in the scholars during the week.
12. Never observe Rally Day.
13. Have no system in grading and promoting scholars.
14. Fail to impress on the school the importance of the missionary movement and other benevolences.
15. Always appoint the same persons on Children's Day and Christmas committees.

THE CHAIN OF KNOTTY PROBLEMS

After visiting six or eight different Sunday school classes in one school, I noticed that almost every teacher was confronted with some question which caused her embarrassment. This circumstance led me to wonder why there was not a "chair" established in every Sunday school for the solving of knotty problems.

I would suggest that the most thorough Bible student in the school conduct a "question bureau," during the last five minutes of the session. The question arising during the lesson should be referred to him for answer. Each question, however, should bear the approval of the teacher, thus doing away with unprofitable and senseless questions.

BIBLE CHAINS

Beginning with the September number *The Junior Christian Endeavor World* is publishing a series of "Bible Chains." These are collections of Bible verses suitable

to be committed to memory by the Juniors.

Each chain is upon one subject. The practical nature of these verse chains is shown by the first of the series on "Anger.":

A-Bible Chain

On Anger

Cease from anger, and forsake wrath. Ps. 37:8.

Let not the sun go down upon your wrath.—Eph. 4:26.

Anger resteth in the bosom of fools.—Ecc. 7:9.

Every one who is angry with his brother shall be in danger of judgment.—Matt. 5:22 (R. V.).

A soft answer turneth away wrath; but grievous words stir up anger.—Prov. 15:1.

He that is slow to wrath is of great understanding.—Prov. 14:29.

He that is slow to anger is better than the mighty; and he that ruleth his spirit than he that taketh a city.—Prov. 16:32.

NOTES ON C. E. TOPIC, SEPT. 22

Subject—"Believe! Believe Much! Believe Strongly." John 11:17-27, 41-46.

In any arch that might be erected to represent Christianity, Faith would of necessity be the keystone. There is no other element that would make a suitable piece to bind the structure together. Faith is the crowning feature of a Christian life. Faith does not cause one to doubt; it is what helps to overcome doubt. Faith does not always make us succeed; it helps us to bear our failures. Faith alone will not save a man, for is it not said "Not every one that sayeth Lord, Lord, etc." Faith will cause us to work in the vineyard and Faith and Work together will give a crown of eternal life.

Faith causes one to overlook small disappointments on account of a firm belief in the ultimate justice of God and his purpose to bring to pass the things that are best for his people. Faith of the right kind does cause one to believe that God will do as we would have him do, but that he will do as He knows best.

Work should accompany faith. The old darkey expressed this rather quaintly if not in an orthodox illustration, when he said: "If I pray the Lord to send me a

chicken, I never get it, but if I pray the Lord to send me to a chicken, I am most sure to get it every night I go out." The point is if we will go after what we want believing, we will be more likely to get it than if we sit down and wait for things to come to us.

In connection with this lesson, it would be well to take the Bible, get the concordance and locate some of the stirring lessons of Faith by Paul in his epistles to the people he loved. Find examples in modern literature of what has been accomplished through faith.

From Other Pens.

Belief is the acceptance of a map; faith is taking the voyage.—Dr. Jowett.

He that will believe only what he can fully comprehend must have a very long head or a very short creed.—Colton.

"Let us be content that the Lord is with us, and if we pay a dollar to him, he will give back to us; that with what measure we use in dispensing our obligations to him, he will use the same in giving back to us. My brother, we do not believe that, do we? Our trust in God is too shallow. Our faith will not let us launch out on his promises."

If a short dry spell comes, do not despair of having enough to run you through it. Or if it rains a few days why grumble and complain? This is due to a lack of faith in God. It is a downright dishonor and discredit to him. Just as long as we are so exercised about things the provision of which lies with the Lord, just so long will we miss the highest joy and satisfaction of God's presence with us.

"The object of the faith that counts for the building of character is the thought of chiefest concern. "Abraham believed God, and it was reckoned unto him for righteousness." The One whom Abraham believed was able to influence him for good—to contribute the necessary element for the development of character. Not less important, then is the object of one's faith. Herein Ingersoll failed and built a character upon sand, rather than upon the rock."

"How is it that one man could accomplish so much?" was asked of a veteran missionary whose work had challenged the attention of the world. "I believe God." was the simple answer. Great faith in a great God—what can stand before it?

Some one has said that Columbus practically found America before he left Spain, and so far from being surprised when he saw the Western continent, he would have been surprised if he had not seen it. The expectancy of faith is a large element in success.

A check though signed by the richest man, will not do any good unless one has

faith to present it. The doctor cannot cure a man who will not trust him enough to take his medicines and obey directions. A guide cannot lead us through the forest unless we believe him enough to follow him.—*Peloubet's Notes.*

Discussion Topics.

1. Give the names of some people who believed strongly.
2. Who among Bible Characters had Great Faith.
3. Have you faith great enough to undertake things for God?
4. Give your favorite Bible quotation on faith.

For Daily Reading.

Mon.,—Trembling faith Mark 9: 14-24
Tues.,—Astonishing faith Matt. 8:5-13
Wed.,—The mountain-mover.

Mark 11:20-26

Thurs.,—What faith can do Jas. 5:14-18
Fri.,—Faith's heroes Heb. 11:1-8
Sat.,—Believe on Heb. 2:1-6
Sun., Sept 22.—Topic—Believe! Believe

Electric Sparks—Comment

1. No child can have a richer inheritance than a mother's faith.
2. The only greater thing than an earthly mother's faith is the heavenly Father's favor.
3. When a lie looks white there is something wrong with the vision.
4. He who is never misunderstood never does much that is worth while.
5. Your mother's faith in the Bible is worth more than a thousand volumes of critical unbelief.

"THE FOUNTAIN"

"There Shall be a Fountain Opened for Sin and for Uncleaness."

Zech. 13:1.

Beneath the Cross of Jesus kneeling,
Dawns on my soul the endless day;
There, deeper than all tides of feeling,
God doth His boundless grace display;
Thence flow the mystic waves of healing;
There all my stains are washed away.
God wrought for man, his love forth-shewing,

When Moses smote the rock of old;
And, lo, through Israel's camp on-flowing,
Outbreak the longed-for flood and rolled,
New strength, new, joy new life bestowing,
On the lips that quaffed it, pure and cold.

God wrought for man, mankind redeeming,
When Christ was pierced by Roman spear,

And, o'er the thirsty world down-streaming,
Forth gushed a fountain cool and clear,
Till souls, beside those waters gleaming,
Forgot in joy sin's desert drear.

Beside that well for aye abiding,
New strength, new joy, new life I gain;

Within that cleft securely hiding,

No care can eark, no sorrow stain;
Here rests the blissful soul confiding,

Here faith the healing draught can drain.

Lord, let my heart, this gift receiving,

Beat one glad anthem to Thy praise;
And may the stream, Thy pierced heart leaving,

Refresh and heal me all my days:

Thus by Thy blood my life retrieving,

A psalm of endless thanks I'll raise.

—After the Icelandic of Hallgrim Petursson, 1674 A. D.

POWERLESS RICH MEN

The story is going around that a rich man in America turned away from a window near holiday time with a sigh, saying that he only wished there were something he could not buy.

The story sounds apocryphal. A man with sense enough to make large wealth knows it will not buy everything. It is only people who have inherited wealth, which takes no brains, and those of us who see how many things we could do if we had more money, who ever get the impression of the man at the window. There are some things out of reach of his wealth.

There is a simple little sheet of paper preserved in Washington with a list of names at the bottom, beginning, "When in the course of human events"; let him try buying that. There is a baby lying in the crib at your home; let him try buying that. A tramp on the street yonder can sit down with great relish to a heavy dinner of boiled cabbage, pork, mince pie, and a dozen more impossibilities; let him try buying that digestion. Let him offer a million dollars for a new pair of eyes, for the recovery of lost sight; he will die with his million, but without his eyes. One man did say that he would give two hundred million dollars for ten more years of life. He cannot have it on those terms.

No, some of the best things in the world are not to be had on the money basis. Happiness is no financial matter, or the rich people would be the happiest ones. The fact is, that many a washer-woman is happier every minute than the woman in whose laundry she works, and the office boy with a stinted noonday lunch gets more joy out of living than the head of the house with more money than he knows how to spend. People who cannot be happy without money would not be happy with it, and people who know how to be happy with money could be happy without it.

The amazing fact is, that so few people are genuinely and thoroughly happy anyway, and the rich people do not fur-

nish their full proportion of the number. Let every man learn the secret of joy in his life wherever he is, and then he can use money or do without it.—C. E. World.

GROWTH BY CONFLICT

It is never well for any Christian to be at spiritual ease. An idle Christian life is one of the worst conditions for a soul to be in. He who prays that he may grow in grace, and at the same time does all that he can to keep from having any conflict with the foes of his soul, is grossly inconsistent with himself and with his praying. God most helps those who fight hardest to win victories over the forces which militate against their spiritual life. It is during such conflicts that the regenerated soul grows in capacity, strength and tenderness, as it never does in periods of utter peacefulness and gentle calmness.

The ideal which some Christians have is that of blissful freedom from everything which would disturb the serenity of the soul. They are great lovers of spiritual peace, and their happiest thought is that of believing that there is no need of one's having within himself any elements which conflict with the holiest of graces. But it is quite possible for one to have a deadly and damaging peace. What one calls peace of soul may be only a sluggishness of spirit. It may be only a paralysis of the heart. It may be a condition of inertia and non-progressiveness. A Christian is in a state of spiritual unsafety when he imagines that there is no sort of a foe within him which he needs to watch, that there is nothing in him which he needs to battle against. Paul, the spiritual giant, often waged a battle within himself. He refers to it in these words: "So fight I, as not beating the air: but I buffet my body, and bring it into bondage: lest by any means, after that I have preached to others, I myself should be rejected." Out of every conflict in himself he emerged stronger in his Christian manhood. Great struggles resulted in greater strength. In all of our spiritual conflicts let us pray for a victory which will be crowned with strength for God.—Rev. C. H. Wetherbe.

THE LAND OF THE SKY—ASHEVILLE, TOXAWAY, HENDERSONVILLE, WAYNESVILLE

Reached Only via Southern Railway,
Premier Carrier of the South.

Take advantage of the low round trip Summer Tourist tickets now on sale and visit the cool mountains of Western North Carolina.

Ask your agent for full information, or write,

J. O. JONES,
Raleigh, N. C.

**WOMAN'S HOME AND FOREIGN MISSIONARY DEPARTMENT
OF THE SOUTHERN CHRISTIAN CONVENTION.**

Members of the Board.

Mrs. C. H. Rowland, Franklin, Va., President.
Mrs. L. F. Johnson, Raleigh, N. C., Vice President.
Mrs. W. H. Carroll, Burlington, N. C., Secretary.
Mrs. W. T. Walters, Winchester, Va., Treasurer.
Mrs. W. A. Harper, Elon College, N. C., Corresponding Secretary.
Miss Bettie Stephenson, Boone, N. C., Superintendent Young Peoples' Societies and Cradle Roll.
Mrs. H. W. Elder, Richland, Ga.

This Department is edited by Mrs. C. H. Rowland, Franklin, Va., assisted by the other members of the Board, to whom all items of missionary interest and matter for the Department should be sent.

WOMAN'S MISSION FIELD.

By Rev. Anna Barton.

I heard the Master's voice: "Go work, today,
The fields are white, the laborers are few;"
I heard, and wondered at the meager throng
Who answered, "Lord, what wilt thou have me do?"
I watched them come, strong-handed, fearless men
Who counted naught too dear to give Him
Without whose blessing life was weariness,
Its silver dross, and all its fine gold dim.
And now and then, a woman laid her hand
Upon the altar where the Master's crown
Lay gleaming with a glory unexcelled,
Adding new stars as sun by sun went down—
And whispered, "Lord, hast thou some task for me?"
For my heart longs some sacrifice to bring,
Some service that shall win thy kind 'Well done',
And prove its loyalty to Christ my King."
I listened for His answer; 'twas so strange
For woman's voice to make request so bold;
I caught His accents, but the smile of love
That glorified His face, can ne'er be told.
"The desert shall rejoice, the rose shall bloom
In wilderness and solitary place,
Where your weak hands, engirded with my might,
Shall raise the standard of my glorious grace."

O woman look! Behold your mission fields;
The ripening grain invites your sickle keen;
The morn has faded, and the noon is past;
There is no time to dally or to dream.
Haste to the task a Savior's will appoints,
To bind, or glean, or garner, "till he come;"
And you shall find inscribed on cross and crown
Loves benediction set in stars—"Well done."

—*The Missionary Helper*...

A LITTLE ARGUMENT WITH MYSELF

How much shall I give this year to missions?

If I refuse to give anything to missions this year, I practically vote to recall every missionary at home and abroad.

If I give less than heretofore, I vote for a proportionate, reduction of the missionary force.

If I give the same as formerly, I vote for holding the ground already won, but I oppose any forward movement.

If I increase my offering, I vote for an advance over last year's work.

I do believe that a vigorous advance is necessary, therefore I will increase my offerings just as much as I can.—*Voice*

BIBLE SPUR ON OFFERINGS

Leader. "Honor the Lord with thy substance, and with the first fruits of all thine increase. So shall thy barns be filled with plenty." (Prov. iii. 9.)

Response. "The silver is mine, and the gold is mine, saith the Lord of hosts." (Hag. ii. 8.)

Leader. "Take ye from among you an offering unto the Lord: Whosoever is of a willing heart, let him bring it, an offering, of the Lord; gold and silver, and brass." (Ex. xxxv. 5.)

Response. "The people rejoiced, for that they offered willingly, because with perfect heart they offered willingly to the Lord." (1 Chron. xix. 9.)

Leader. "At the king's commandment they made a chest, and set it without at the gate of the house of the Lord." (2 Chron. xxiv. 8.)

Response. "All the people rejoiced, and brought in, and cast into the chest, until they had made an end—Thus they did day by day, and gathered money in abundance." (2 Chron. xxiv. 10, 11.)

Leader. "Now ye have consecrated yourselves unto the Lord, come near and bring sacrifices and thank offerings into the

house of the Lord." (2 Chron. xxix. 31.)

Response. "All the silver, and gold... are consecrated unto the Lord: It shall come into the treasury of the Lord." (Josh. vi. 19.)

Leader. "Some of the chief of the fathers, when they came to the house of the Lord, which is at Jerusalem, offered freely for the house of God to set it up in his place. They gave after their ability unto the treasurer of the work." (Ezra ii 68, 69.)

Response. "And they came, both men and women, as many as were willing hearted;... and every man that offered, offered an offering of gold unto the Lord." (Ex. xxxv. 22.)

Leader. "Upon the first day of the week let every one of you lay by him in store, as God hath prospered him." (1 Cor. vi. 2.)

Response. "Every man according as he purposeth in his heart, so let him give; not grudgingly or of necessity: for God loveth a cheerful giver." (2 Cor. ix. 7.)

Leader. "What shall I render unto the Lord for all his benefits toward me?" (Ps. cxvi. 12.)

Response. "Neither will I offer... unto the Lord my God of that which doth cost me nothing." (2 Sam. xxiv. 24.)

Leader. "God so loved the world, that he gave his only begotten Son." (John iii. 16.) "How shall he not with him also freely give us all things?" (Rom. viii. 32.)

Response. "Freely ye have received, freely give." (Matt. x. 8.)

Leader. "Therefore, as ye abound in everything, in faith, and utterance, and knowledge, and in all diligence, and in your love to us, see that ye abound in this grace also." (2 Cor. viii. 7.)

Response. "God is able to make all grace abound toward you: that ye, always having all sufficiency in all things; may abound to every good work." (2 Cor. ix. 8.)

Prayer.—"That God may open our eyes to see our blessings, and our hearts to express our gratitude."—*Missionary Messenger.*

**ANNUAL MEETING OF THE BOARD
OF THE AMERICAN CHRISTIAN CONVENTION**

Notice is hereby given that the Mission Board of the Christian Church will meet in annual session beginning Wednesday October 16, 1912 at 10:00 A. M. and continue until the work of the Board is complete. The meeting will be held in the Chapel of the Christian Publishing Association corner Fifth and Ludlow Streets, Dayton, Ohio. All persons having busi-

ness with the Board will please govern themselves accordingly. The members of the Board are Rev. J. C. Bishop, D. D. President and Treasurer; Rev. M. T. Morrell, D. D. Foreign Mission Secretary; Rev. O. W. Powers, D. D. Home Mission Secretary, all of Dayton, Ohio; Rev. Warren Denison, D. D. Secretary, Norfolk, Va.; Rev. M. D. Wolfe, D. D. Haverhill, Mass.; Rev. F. G. Coffin, D. D. Albany, N. Y.; Rev. W. P. Fletcher, Ontario, Canada; Mrs. Athella M. Howshare, Eaton, Ohio; Mrs. M. S. Campbell, Collison, Ill.

Warren H. Denison,
Secretary of the Board.
Norfolk, Va. 113 Cooke Ave.

A CORRECTION

Near the conclusion of my letter in the Christian Sun of August 28 I am made to say that at the recent session of our Conference \$40.22 was raised for the A. C. C., and I am made to omit the Orphanage altogether. It should be \$41.22 for the Orphanage, and \$9.00 for the A. C. C.

A. W. Andes.

Harrisonburg, Va.

A THOUGHT AND A VISIT

It is so easy to complain and find fault with every body and every thing, and many are never suited with anything—not even with themselves long at a time. And I do not blame them, because they could look, act, and be very much improved in so many nice and pleasant ways. They would not know themselves after being set up, fixed up and polished with the polishing brush of kindness, sympathy, tenderness and charity.

While visiting and having such a pleasant time with others, I was reminded to visit my sister at Sedley, Va., on Va. Ry. This I did last week with much pleasure and profit. She is about four score, and is bright and active. Was glad to see her looking well and cheerful. She was always kind and sweet to me, and this I so fondly cherish. Pleasant memories of a happy past entertained my mind.

J. T. Kitchen.

"Everybody's"
Wearing Them NOW"
Fashionable Neckwear
of Pearls and Maline
caught with the New
Paris Bow Clasp
50c All In Box
Sent
Prepaid
Adjustable to any bow,
ribbon, time and
patience. Last of the
French fashion hit that has
taken America by storm.
If you're not delighted with
this bow and clasp return
and your money will be re-
funded. PEARL Clasp
and Dynamo Maline bow
(water proof) all for 50c.
Any store or direct. Write
today. State—how wanted.
BEST SILVER CO.
Dept. C. J. 83 Chambers St., N. Y.



SUNDAY SCHOOL SUPPLIES.

We publish Adult or Bible Class, Intermediate and Junior quarterlies, uniform lesson series; a Teachers' and Officers' Journal; a four-page weekly paper; a combined weekly lesson and story paper for pupils under 12 years of age; charts and cards for Primary classes. All these are high-grade, edited and published by our own people. Samples cheerfully furnished.

The Graded Sunday-school Lessons are carried in stock and orders promptly filled. We can also furnish many additional supplies and items of equipment for Sunday-schools. Let us have your inquiries.

THE CHRISTIAN PUBLISHING ASSOCIATION, DAYTON, OHIO.

Netum Rathbun, Agent.

DR. J. H. BROOKS.

DENTIST.

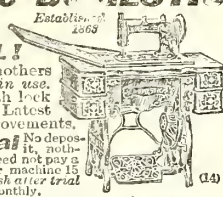
Foster Building. - - Burlington. N. C.

For HEADACHE—MICKS' CAPUDINE.
Whether from Colds, Heat, Stomach or Nervous
Troubles, Capudine will relieve you. It's liquid—
pleasant to take—acts immediately. Try it. 10c.
25c. and 50c. at drug stores.

AN ART SCHOLARSHIP
WRITE AT ONCE for full particulars of
this extraordinary offer. No charge. No
obligations. Your opportunity to learn
a pleasant and profitable accomplishment. If you love
the beautiful you possess artistic talent.
Secure a Scholarship and cultivate this
talent. Increase Your Income by mak-
ing your natural ability bring you financial re-
turns. SUCCESS ASSURED. Offer includes Art
Prospectus. Don't wait. WRITE TODAY.
FINE ARTS INSTITUTE Studio 608 Omaha, Neb.



The Genuine DOMESTIC
Shipped Prepaid Direct From Factory
On APPROVAL!
The kind your grandmothers
used. Over 2,000,000 now in use.
Two machines in one—both lock
stitch and chain stitch. Latest
model—all newest improvements.
13 Days' Free Trial No depos-
ing down—no obligation. You need not pay a
penny until you have tried your machine 13
days. Your choice of terms. Cash after trial
or easy payments as low as \$1 monthly.
25-Year Guarantee Signed 25 year guarantee, backed by our
\$1,000,000 corporation, given with every
machine. The most liberal sewing machine guarantee ever offered.
WRITE NOW for Domestic Book and full particulars of this
great offer. A postal will bring it to you. **25c** by return mail.
DOMESTIC SEWING MACHINE CO. Dept. 5826 CHICAGO



WE HAVE JUST WHAT YOU WANT

In the Stationery Line—Pennants, Books, Bibles, Toilet Apparatus, Stationery, College Novelties; best quality and best price. Come and see.

THE CHRISTIAN SUN OFFICE,

Elon College, N. C.

SOMETHING FOR YOU

The beautiful new catalogue of the Sun Piano Club is now ready for distribution. The advertising manager, through whose energy and business genius the club was organized, invites every subscriber of the paper to write for a free copy. In addition to its artistic beauty and elegant pictures of the pianos, it contains a volume of information that is indispensable to prospective piano purchasers.

The many economies and conveniences effected by the club are set forth in a

manner which carries conviction. Five solid pages of the new catalogue are devoted to the printing of letters from old club members expressing their appreciation of the club and the superb Ludden and Bates Pianofortes. In writing for your copy of the new catalogue address Ludden & Bates, Christian Sun Piano Club Dept., Atlanta, Ga.

VAPOR TREATMENTS

for Pneumonia, croup and cold troubles are now used in all hospitals. The vapors carry the medication direct to the spot without injuring the stomach by internal medication. In Vick's Croup and Pneumonia Salve the vapors are confined in a salve so that they will be released automatically, by the heat of the body, when applied to the throat and chest, and thus inhaled by the patient. At the same time Vick's is absorbed through the pores of the skin of throat and chest, taking out the soreness, reducing the fever and aiding the vapors to relieve the congestion. One good rub will relieve a cold while croup is absolutely cured in fifteen minutes. A trial package free. The Vick Chemical Company, Greensboro, N. C.

Winter Cabbage Plants (Long Island Seed). We are growers of large quantities of Garden Plants and offer Cabbage Plants at \$1.50 per thousand (smallest order accepted). Tomato Plants at \$2 per thousand. Strawberry Plants for early planting at \$2.50 per thousand. CASH must accompany order. **Nothing shipped C. O. D.** Send post office or express money order. Plants delivered or money refunded.
THE CURETON NURSERIES, Box 813, Austell, Ga.

\$5.00 A DAY.

We will give \$5.00 a day to any graduate who does not secure a position immediately upon graduation.

Write for catalog and information.
Southern Shorthand and Business University,

Norfolk, Va.,

J. M. Ressler, Pres.

THE CHRISTIAN ORPHANAGE.

Rev. Jas. L. Foster, Editor, Elon College.

Officers of the Orphanage.

Jas. L. Foster, Supt., Elon College, N. C.
 J. O. Atkinson, Chr. Board of Trustees,
 Elon College, N. C.
 E. Moffitt, Secretary, Asheboro, N. C.
 W. P. Lawrence, Treas., Elon College, N.
 C.

Amount brought forward\$2,025.65

DUES.

Annie Pear Way10
 Elizabeth Apple10.
 Eva Andrews10
 Catherine Byrd Peel10
 Holt Gerringer10
 Gilbert Gerringer10

MONTHLY S. S. OFFERING.

Apples Chapel, N. C.50
 Virgilina, Va.1.00
 Oak Level, N. C.71
 Henderson, N. C.2.67

SPECIAL OFFERING.

Mrs. Bettie Cates3.00
 Miss Flonnie Simons50
 "A Friend" Norfolk Va.5.00
 From Waverly, Va.

W. H. Ford5.00
 J. D. Gray10.00
 J. F. West5.00
 H. A. Gray5.00
 J. W. West5.00
 A. B. Hartz5.00
 J. H. Barrett5.00
 J. N. Ellis1.00
 B. E. White1.00
 J. F. West Jr.1.00
 Mrs. E. L. Gray10.00
 Mrs. W. H. Ford1.00
 E. M. Harris1.00
 A. F. Richardson1.00
 Wallace Ford1.00
 W. H. Kelley1.00
 Aubrey Ford1.00
 Miss Minnie Spain1.00
 Miss Lula Little5.00
 Hinton Livesay1.00

From Centerville Church.

W. T. Gordan2.00
 B. F. L. Gwaltney2.00
 J. A. Delby2.00
 G. W. Bain1.00
 W. J. Sale1.00
 Mrs Emmette Bishop1.00
 Collection62

Amt. 31st week\$ 89.64

Total\$2,115.29

Elon College N. C.

Sept. 4, 1912

My Dear Children and Friends:

We are still having extremely hot and dry weather. Our corn is largely ruined so far as grain is concerned and of course there cannot be half the amount of dry food. Our peas will do but little or no good. Our cotton cannot make half what it would have been under good seasons. The potatoes will be very scarce. Our garden affords but a small supply of vegetables. We hope for rain very soon.

Last Sunday we had a hot but successful trip to Waverly and Centerville, Va. in Bro. Rountree's field. Waverly church and friends gave us \$66.00 and Centerville church and friends \$9.62. We enjoyed the trip and are grateful for the liberal help given.

We shall be glad to visit fields and present the claims of the Orphanage. We will appreciate an invitation and give you, as President Harper says "the privilege of giving." We hope that many of the friends will make personal offerings, and that our Sunday schools will remember the value and helpfulness of their monthly offerings. It seems too hot for our cousins to write—what's the matter children? Give us your nice letters to make the corner cheerful.

Yours for service,

Uncle Jim.

Sanford, N. C.,
 Sept. 3, 1912.

Dear Uncle Jim:

I will write my short letter, and send my dime.

Uncle Jim school has started again, Miss Nell Richardson is my teacher, I like her fine.

Well I must close as it is so near school-time.

With love to all,

Your niece,

Annie Pearl Way.

P. S. Mama and I would give you a can of fruit if we knew how to send it.

I guess there will be some way, dear for you and mama to send your cans. Could you get others to help and club in for a box?

Windsor, Va.,
 Aug. 29 1912.

Dear Uncle Jim:

May I join the band of cousins? I like to read the children's corner, I am nine years old and will be in the third grade next year. Mother has set aside a can of fruit for you all. I hope others will send with her. I will be glad when I can enter Elon College and come to see the orphans. Here is my dime.

Lovingly,
 Catherine Byrd Peel.

You are certainly a most welcome little girl Catherine. We are smacking our mouths over the prospect of good things to eat this winter. Thank dear mama for her can.

HAY FEVER.

I wish to know what to do for hay asthma? I am a man 32 years old, work in a grocery store. Affected in August and September. J. S.

Some years ago the writer picked up a little book, written by a German physician, who is long since dead, and in glancing over it found a brief mention of hay fever or coryza. He suggested that salt was the cause and that sufferers were liberal users of salt on their food.

In his investigations, he found that the system and tissues of such a person needed the salt and was crying out for it, and following the demand the sufferer ate large quantities of it. The trouble all arose, he said, from the fact that the salt eaten was not presented in a form that was acceptable to the system or that could be taken up and assimilated by the tissues. He stated further that the salt must be supplied in the proper manner and a cure will surely follow.

The writer himself at that time being a sufferer from hay fever, saw the point and procured an attenuated preparation of Sodium Chloride and took small doses four times daily. The result was a most agreeable surprise, for after a few days treatment the hay fever was gone.

We do not wish to be understood as saying that all cases of hay fever are met with in those who use salt freely, for that would not be true, but the attenuated doses of Sodium Chloride in sugar or milk can be safely depended upon where indicated.

Among the many measures which contribute to the relief of the sufferer are these: keep the skin active by frequent bathing, eating and drinking intelligently, deep and skillful manipulation of the muscles of the neck and shoulders, and keeping the entire intestinal tract clean and free from waste matter.

All readers of this publication are at liberty at any time to write for information pertaining to the subject of health. Address all communications to the Home Health Club, 5039 Cottage Grove Ave., Chicago, Ill., U. S. A., with name and address in full, and at least four cents in postage.

—About the most undesirable news the dispatches of the past week carry is that Gov. Cole Blease has been reelected governor of South Carolina. Whereupon we commiserate our neighboring State.

HENDERSON LETTER

This is the fourth week I have been in revival meetings.

Amelia.

The week following the 4th Sunday in July I was with Bro. Banks. This church is in a prosperous community. I never labored among a better people. We had a good meeting. I had to leave before the close, so do not know full visible results.

Virgilina.

Bro. L. E. Smith was with me first week in August. Smith always works hard and preaches well. But this time he surpassed former times. We had a fine meeting. Twenty-five professions and nineteen additions. Uncle Wellons was with us and did fine service.

Liberty, (Halifax Co., Va.)

The second week in August I was here alone. We had good congregations. Ten professed and twelve united with the church. This church was organized less than two years ago with 16 members. Since then a splendid house of worship has been built and the membership has grown to 48.

Fuller's.

The third Sunday P. M. Bro. Walter Fuller preached for me. At night there was a most successful entertainment by the S. S. The children did their part well. They were under the management of Miss Eunice Coghill and Mrs. Joe Coghill. The singing led by Bro. Charlie Woodliff was splendid and added much to the occasion.

I will write from Henderson and Liberty next letter.

This, the third week in August, I am at Bethlehem with Bro. Scholz. I never enjoyed a series of meetings so much as I have this summer. My health is excellent. Having recovered from the effects of last year's illness, can preach twice a day without much fatigue. Am heavier in weight than ever during this season of the year. I simply mention my restoration to health because it is an occasion of gratitude to me as it means I can do better work to advance the cause.

C. E. Newman.

Berea.

From the third to the tenth of September I was with Rev. J. V. Knight at Berea church, Altamahaw. The Lord was there. There were 28 converts. It was a meeting the like of which everyone ought to experience once at least. Bro. Knight is held in high esteem and is doing a good work.

Spring Hill.

Last week we held a meeting at Spring Hill. All day service and dinner on the

ground. Rev. D. A. Keys, of South Norfolk, was with me. Bro. Keys is a good evangelist. He preached the truth in a most forceful and most excellent manner. There were no converts. The church, however, was made happy. I am at Centerville this week. Rev. C. C. Jones is with me.

H. E. Rountree.

Mt. Bethel

The meeting at Mt. Bethel began the first Sunday in August and continued till the following Friday. It resulted in a gracious revival in the church, and, I suppose there were 8 or 10 reclamations and conversions. Two united with the church. There was at the same time a tent meeting about a mile and a half of our church held by the Wesleyan Methodist which brought about a little confusion.

Moore Union

Our meeting third Sunday in August continued for nine days. This meeting resulted in a glorious revival and it was supposed by some that there were about 35 or 40 who professed reclamation and conversion. The congregations were very large all the time. The house was crowded every day except Monday and Saturday. Had it not been that the fodder was on hand, the meeting might have been continued several days longer. Our Bro. J. W. Knight rendered us valuable assistance in the meeting at Mt. Bethel. Sister Annie B. Dalrymple from Salisbury was on a visit with relatives near Jonesboro, and heard of our meeting and came to us Thursday and proved to be very helpful in the meeting as a worker. She is not a preacher, though she delivered a lecture to the young people that I believe will be of great help to them. God bless these who helped us, and for all the good that was accomplished, we ascribe all the honor and praise to our heavenly Father,

Yours saved to serve,

P. T. Klapp.

August 29, 1912.

DIED.

Salyer

Whereas, our Heavenly Father has seen fit to call from faithful service in his Kingdom on earth to a more glorious service in his Kingdom above, our worthy and beloved sister, Mrs. Carrie E. Salyer, Therefore, be it resolved

First—That by her death the Memorial Christian Temple loses one of its first and most loyal members; the Sunday school one of its active workers; the Philatheas a most earnest and consecrated teacher; the missionary society a beloved member,

whose eager mind grasped readily the true missionary spirit; the Ladies' Aid Society a sincere, efficient co-worker, having served as president of this organization seven years.

Second—That we extend to the family our sincere sympathy, and trust that our Heavenly Father may comfort them in their affliction.

Third, that a copy of these resolutions be sent to the family, a copy entered on the records of the church, and a copy sent to *The Christian Sun* for publication.

Mrs. E. W. Albright,

Miss Margaret Brickhouse,

Mrs. L. W. Stagg,

Com.

Lassiter.

James H. Lassiter, son of John Henry and Bettie Lassiter, was born Mar. 30th, 1875, died at his home in Franklin Co., N. C., July 29, 1912, age 37 years, 3 months and 29 days.

In 1892 he professed faith in Christ and united with Liberty church under the labors of Rev. J. W. Wellons, and remained a member till his death.

On the 28th of Feb., 1894, he married Miss Margery Brown, who survives him, together with two daughters, Vallie and Lessie. The youngest girl Zola died in April. The only son Edgar, died just two days before his father. A mother, three brothers and several sisters are living.

Bro. Lassiter was an industrious and prosperous farmer, apparently a man of good health. Just ten days before his death he took to his bed with typhoid fever and gradually grew worse till the end. The burial was on Tuesday, July 30, at Liberty cemetery. My prayers and sympathy go out for the grief stricken widow and two surviving daughters who are just recovering from the same disease with which father and mother died. May the promise be theirs through faith that is to the widow and fatherless.

C. E. Newman.

Ham.

On Monday afternoon, Aug. 19, 1912, at Liberty church, Vance County, I conducted the funeral services of an infant son of Bro. and Sister O. C. Ham. The little one had been in the home less than two weeks. A very short while, but quite long enough to make for itself a sacred place in the hearts of the parents. Its going leaves a vacancy that nothing can fill on earth, but it also forms a connecting link with heaven, and makes the heavenly home nearer and more real. The babe is not dead, but simply asleep in Jesus, and so we say, "Weep not. He doeth all things well." C. E. N.

AMONG THE CHURCHES.

Patterson's Grove

Our series of meetings closed the 9th. We had a very gracious meeting and feel that the Lord has blessed our efforts at this place.

Smithwood

We just closed a series of meetings at this place. Rev. J. D. Wicker assisted the writer during the week. We had six conversions and six accessions to the church. We praise God from whom all blessings flow.

We also had three accessions at Liberty.

H. F. Wolfe.

O'Kelly's Chapel

Our revival here was held the third week in July. Rev. L. I. Cox was with us and did the preaching. His sermons were plain, practical, and very forceful. All who heard him were delighted with his strong sermons.

People in this community were too busy looking after their tobacco to attend service. Those who did attend had their spiritual lives built up. The church was revived, and four gave their lives to God.

Berea

Our revival here was held the fourth week in July and the first week in August. Rev. H. E. Rountree, of Waverly, Va., assisted us in the meeting. Bro. Rountree is a good speaker and delivered some fine sermons which were enjoyed by large congregations.

About 58 professions and reclamations was the result of the meeting and some 13 have united with the church, and more will come later. At the close of the meeting a Christian Endeavor Society was organized.

Shallow Ford

Our meeting began here the second Sunday in August. Dr. Herndon and Bro. T. J. Green were present with us during the meeting and did splendid preaching. Everybody who attended seemed to enjoy the meeting. Thirteen professed and the most of them have united or will unite with the church. Other meetings I have attended like these have been very good.

J. V. Knight.

Elon College, N. C.

ADDENDUM.

In my account of the meeting at Mt. Bethel I forgot to acknowledge the appreciated and valuable help that Bro. Harward Truitt gave us. He preached two acceptable sermons. We wish him much success.

Respectfully,

P. T. Klapp.

Up and Down? Go To Your Doctor

Ayer's Sarsaparilla is a tonic. It does not stimulate. It does not make you feel better one day, then as bad as ever the next. There is not a drop of alcohol in it. You have the steady, even gain that comes from a strong tonic. Ask your doctor all about this. Trust him fully, and always do as he says.

J. O. Ayer Co.,
Lowell, Mass.

The Absolutely SAFE Investment

Netting 6% per annum. Interest payable in gold coin, every six months, promptly on the stroke of the clock. Where the principal is legally safeguarded and absolutely secured by first mortgage on improved real estate worth double the amount of issue. Every bond fully guaranteed by this company. A ten year statute of limitation instead of three. These are features of our **First Real Estate Mortgage Secured**

Guaranteed Gold Bonds

—And behind this a splendid record. During the past five years, we have invested for our clients in this security, over one-half million dollars, without loss of one dollar of principal or interest for any client. And never have we mailed an interest check a day late. If you want to know more about this splendid investment and our superior methods

Send for Free Booklet—

"The Piedmont Way"—Write today

The Piedmont Trust Co., Burlington, N. C.



Homo of the "Piedmont"



TENTS FOR EVERY PURPOSE

Illustration shows our gospel tent, for only \$100.00. We make chataqua, cemetery, merry-go-round, show and camping tents and awnings of every description. The quality and workmanship is the acme of excellence, and the prices are right.

Write for free catalog--you'll find exactly what you want

ATLANTA TENT & AWNING COMPANY, Atlanta, Ga.

SEABOARD AIR LINE RY.

Schedule Effective January 3, 1912.

Trains Leave Raleigh.

Direct line with Double Daily Service to the West through Atlanta, Birmingham, and Memphis.

For the South.

No. 81.	4:35 a. m.
No. 29.	Ar 10:05 a. m.
No. 41.	4:10 p. m.
No. 43.	6:00 p. m.

For the North.

No. 84.	12:48 a. m.
No. 38.	11:35 a. m.
No. 66.	12:05 p. m.

For rates, schedules, time tables and any other information desired, apply to J. F. Mitchell, City Passenger and Ticket Agent, Raleigh, N. C.

Notice.—Above schedules published only as information, and are not guaranteed.

J. F. MITCHELL, Pass. Agent,

H. S. LEARD, Division Pass. Agent,

No. 4 W. Martin St., Tucker Bldg.,

Opposite North Entrance Postoffice,

RALEIGH, N. C.

YOU ARE INVITED

The advertising manager of the Sun cordially invites you to investigate the attractive offer of the Sun Piano Club. The club has proven, to the entire satisfaction and delight of its members, every claim that was made for it. It was founded on the principle that "what is impossible for one is easy for one hundred." The tremendous purchasing power of an army of one hundred piano buyers solve perfectly the otherwise difficult problem of securing a piano of highest artistic standard at a price and on terms which put it within reach of practically every subscriber.

The new club booklet and catalogue, beautifully illustrated and fully describing the club plans and pianos are now ready for distribution. We have a copy for you. Won't you write for it today? Address Ludden & Bates, Christian Sun Piano Club Dept., Atlanta, Ga.

DROPSY cured with a vegetable remedy. Relieves shortness of breath in 36 to 48 hours. Reduces swelling 15 to 20 days. Write for symptom blank and testimonials, etc. **Collum Dropsy Remedy Co., 512 Austell Bld., Atlanta, Ga.**

few days. She was the daughter of Wm. and Julian Hornaday of Pleasant Hill. Dear little Emma died July 25. The funeral was held at Pleasant Hill.

H. F. Wolfe.

Hornaday

We note with sadness the death of Emma Irene after a brief illness of a

THE SUN PIANO CLUB

A few extracts from letters of club members will give the reader some idea of the many attractive features of the club and explain why it is so popular. Here are a few samples taken from the correspondence at random:

"The piano is just grand! The club plan is equally as good as the piano."

"I am perfectly delighted with my Ludden & Bates Piano and fully satisfied."

"I am delighted with it."

"To say we are pleased would but mildly express our feelings."

"I have studied the plan very carefully and consider it very liberal."

"We are perfectly delighted with it."

"It is quite in keeping with the 'Sterling' quality which an acquaintance of twenty years leads me to expect always from your house."

"I do not believe any one can get up a better plan."

Almost every letter received contains similar expressions of appreciation. The advertising manager of the Christian Sun cordially invites you to write for your copy of the club booklet and catalogue which describes the plan and instruments fully. Address Ludden & Bates, Sun Piano Club Dept., Atlanta, Ga.

IMPORTANT CHANGE OF SCHEDULE A & A AND D & C DIVISIONS R C & S LINES

Effective Sunday, Sept. 1, 1912.

Beginning Sunday, September 1st two trains daily including Sunday will be operated between Asheboro and Aberdeen, leaving Asheboro (No. 103) at 5:45 am and (No. 107) 3:40 pm, arriving at Aberdeen at 8:40 am and 6:37 pm respectively. Trains will leave Aberdeen at 9:00 am and (No. 102) 6:50 pm, and arrive Asheboro at 11:21 am and 9:45 pm respectively. Trains Nos. 102, 103 & 107 will be operated to and from Jackson Springs from West End.

Straight daily passenger train service will be inaugurated between Colon (on SAL Ry.) and Mt. Gilead, leaving Mt. Gilead 5:40 am, connects at Star eastbound at 6:50 am and westbound at 10:22 am, arrive Gulf 12:23 pm (connects with Son. Ry.) arrives Colon 12:53 pm, leaves Colon 2:30 pm (connecting SAL Nos. 31 and 38), leaves Gulf 3:00 pm (connecting Son. Ry.) arrive Star 4:32 pm, connects with A & A Division West at 8:46 pm and East at 4:42 pm, arrive Mt. Gilead 5:52 pm.

Mixed train service daily except Sunday, leave Colon 6:30 am, arrive Star 9:40 am, connects at 10:22 am for Asheboro, leave Star 10:30 am, arrive Mt. Gilead 11:54 am, leave Mt. Gilead 12:45

am, daily except Sunday, arrive Star 1:55 pm (connects west at 8:46 pm and east at 4:42 pm) arrive Gulf 5:05 pm and arrive Colon 5:50 pm.

Branch Line Service.

Daily except Sunday.

—CARTHAGE BRANCH—

Leave Pinehurst at 9:20 am and 7:10 pm, arrive at Carthage 10:00 am and 7:50 pm, returning leave Carthage 7:40 am and 5:35 pm.

—ELLERBE BRANCH—

Leave Ellerbe 6:00 am, arrive Candor 7:00 am, arrive Star 8:10 am. Returning leave Star 2:00 pm, leave Candor 3:25 pm, arrive Ellerbe 4:30 pm.

JACKSONVILLE AND TAMPA, FLA. Excursion via Southern Railway Tuesday September 17th.

To Jacksonville	To Tampa
And return	And return
\$7.50	\$9.50

Tickets will be sold on September 17th good on regular trains to Charlotte, N. C., and on special train leaving Charlotte 10:30 P. M.

Tickets will be good returning on any regular train up to September 24th, 1912.

Special train from Charlotte will consist of Pullman sleeping cars and nice coaches.

Have your reservations made at once.

Ask your agent for detailed information, or write,

J. O. Jones,
Traveling Passenger Agent,
Raleigh, N. C.

—The address of Rev. P. H. Fleming, D. D., is changed from Greenville, O., to High Point, N. C.

—Hon. Oscar S. Straus, former Secretary of Commerce and Labor in the cabinet of President Roosevelt has been nominated candidate for governor on the Progressive party platform.

—The Pennsylvania is to be our greatest battleship and is to be as great as the greatest by any body or any nation under the sun. The last and latest always the largest is the slogan now in battleship building.

—Several daily papers of the State carried excerpts from President Harper's opening address last Sunday, the Monday edition of the Greensboro Daily News carrying the address in full. It is an able, worthy and meritorious utterance. Read it in full in our columns elsewhere.

—The first cotton ginning report of the census bureau for the 1912 season was issued at 10 a. m. Sept. 9 and shows 729,926 bales of the 1912 cotton crop

ginned up to Sept. 1. Up to the same period last year 771,297 bales or 5 per cent. of the season's crop had been ginned.

—The Southern Railway has decided to establish a Farm Improvement Department the purpose of which is to help the farmers of the Southeast increase their yields per acre. The more products the more freight. How our industries do depend the one upon the other. "No man liveth unto himself."

—The Republicans in State Convention at Charlotte Wednesday, Sept. 4th, nominated Hon. Thomas Settle of Asheville for Governor and J. R. Gaskill of Edgecombe for Lieut.-Governor. The Progressives also nominated a full state ticket, Hon. Z. V. Walser of Lexington being named for Governor and Charles E. Green of Mitchell for Lieut.-Governor.

—Charity and Children:

"Way down upon the Swanee River" is one of the finest melodies ever written. The author of this celebrated song was Stephen C. Foster of Pennsylvania, who also wrote "My Old Kentucky Home." Many a man whose name has been blazoned abroad did less for humanity than Foster in giving to the world these two great songs.

—The oldest newspaper in the world, The Pekin Gazette, of Pekin, China, is about to suspend publication. The first number of the Gazette appeared in 911 A. D., and since 1351, more than a century before America was discovered, has appeared regularly. The going out of The Gazette is one of the numerous changes from the old to the new regime now going on in China.

—The dispatches report that up to Sept. 8 twelve thousand persons have contributed a total of \$175,000 to the Woodrow Wilson and Governor Marshall campaign fund, but this sum is quite inadequate to conduct the campaign properly. The names of all contributors are open to inspection. We wonder how much it does take to run a campaign properly?

—Speaking of the new Parcels Post law, this paragraph from The Charlotte Observer must have carried a smack of the lip to many a hungry man of that needy town:

"Not only will goods go out from Charlotte under the parcels post but very essential commodities will come in. For fifteen cents eleven pounds of butter, poultry, vegetables, fruit, honey, game, etc., can be delivered from any distance under 50 miles."

And to think that radius of 50 miles will almost, if not quite, take in Chatham County.

THE CHRISTIAN SUN

Founded 1844 by Elder Daniel W. Kerr
Organ of the Southern Christian Con-
vention.

Entered as second-class matter at the
Post-office at Greensboro, N. C.

Printed every Wednesday. . Terms of
Subscription.

One Year - - - - - \$1.50
Six Months - - - - - .75
Four Months - - - - - .50

J. O. Atkinson, Editor, Elon College, N. C.

The Office of Publication is Greensboro,
N. C., 302½ S. Elm St. The Editorial
Office is at Elon College, N. C., as hereto-
fore, to which office all communications
for the editor should be directed.

SUMMER TOURIST AND WEEK END FARES TO BEAUFORT AND MOREHEAD BY THE SEA.

From	To Morehead City	
	Summer Tourist	Week End Fare
Raleigh	\$6.45	\$4.50
Wendell	6.45	4.50
Zebulon	6.35	4.50
Middlesex	5.95	4.40
Bailey		4.25.
Wilson	5.10	3.50
Stantonburg	5.05	3.25
Farmville	4.35	3.00
Greenville	3.65	2.75

Rates to Beaufort 20 cents higher than
fares to Morehead City.

Summer tourists tickets sold daily and
good until October 31st.

Week End tickets sold for all trains
Friday and Saturday, also Sunday morn-
ing, good to return until Tuesday fol-
lowing date of sale.

For particulars ask any Ticket Agent.

W. W. Croxton,

General Passenger Agent.

Norfolk, Va., June 28, 1912.

WE GUARANTEE a good position to
every teacher who completes her prepara-
tion at Littleton College.

We have scholarships for young women
desiring preparation to teach, who are
without sufficient means.

Our scholastic year begins Sept. 18,
1912. For catalogue and further infor-
mation address

J. M. Rhodes, Littleton, N. C.

INDIAN RUNNER DUCKS \$1

Year old. Time to raise flock. Mun-
nimaker Poultry Farm, Normandy, Tenn.

ELON COLLEGE,--Coeducational.

THE ONLY INSTITUTION of higher education fostered by the Southern Chris-
tian Convention.

MODERN IN EQUIPMENT, Steam Heat, Electric Lights, Baths, Sewerage, Ele-
gant New Buildings.

FOUR DEGREE COURSES. Special Courses for Teachers, approved and en-
dorsed by the State Superintendent of Public Instruction and by the County
Superintendents.

A HIGH GRADE INSTITUTION whose graduates are admitted to the graduate
departments of all the great American Universities without examination.

MAINTAINS EXCELLENT MUSIC, Art, Elocution, Normal, and Preparatory
Departments.

A FACULTY OF THIRTEEN SPECIALISTS, with a successful record of twenty-
one years behind it.

HAS ALL THE ADVANTAGES of city life with none of its disadvantages. Sit-
uated in the delightful hill country of North Carolina, famed for its health-
fulness, pure water, and high moral tone.

ELON COLLEGE HAS DONE MORE to build up the Christian Church than any
institution ever yet commissioned by our people.

TERMS VERY MODERATE. \$132 to \$187 per session of ten school months.

For catalogue or other information, address,

PRESIDENT W. A. HARPER, ELON COLLEGE, N. C.

B. A. SELLARS & SONS,

High Class Dry-Goods

AND GENTS' CLOTHIERS AND TAILORING MERCHANTS.

MAIN STREET. - - - - - BURLINGTON, N. C.

B. GOODMAN,

THE HOME OF GOOD CLOTHING, DRY GOODS, SHOES, HATS AND LA-
DIES' GOODS.

BURLINGTON, NORTH CAROLINA, 303 Main Street.

Sanitary Plumbing.

THIS IS OUR MOTTO. LET US DO YOUR PLUMBING FOR YOU? WE
GUARANTEE OUR WORK. WILL CHARGE NOTHING TO MAKE ESTI-
MATE FOR YOU.

BIG STOCK OF HARDWARE, PAINTS, FARM IMPLEMENTS, ETC.

AMERICAN FIELD AND LOT FENCE. PHONE 174.

BURLINGTON HARDWARE CO., BURLINGTON, N. C.

FREEMAN DRUG CO., DEALERS IN DRUGS,

Medicines, Patent Medicines, and Druggist sundries, Perfumery, all popular
odors, Toilet and fancy articles, Combs, Brushes, etc.

Prescriptions Carefully Compounded.

Burlington, N. C.

CORN HARVESTER with Binder Attach-
ment cuts and throws in piles on har-
vester or winrow. Man and horse cuts
and shocks equal with a corn Binder.
Sold in every state. Price \$3000. W. H. BUXTON, of
Johnstown, Ohio, writes: "The Harvester has proven all
you claim for it; the Harvester saved me over \$25.00 in
labor last year's corn cutting. I cut over 500 shocks;
will make a bushels corn to a shock." Testimonials and
catalog free, showing pictures of Harvester. Address
Ziegler Corn Harvester Co., Box 15, Salina, Kansas

When in Burlington, Call at

T. H. STROUD'S STORE

DRUGS, SOFT DRINKS,

And anything desired in Drugs and Toilet.